**AMENDMENTS IN MEMORANDUM OF ASSOCIATION OF THE BHARAT SCOUTS ANDGUIDES**

**RECOMMENDATIONS FOR CHANGE IN RULES OF THE BHARAT SCOUTS AND GUIDES DULY CONSIDERED IN THE MEETINGS OF RULES COMMITTEE- 19/05/2018 & 15/09/2018 NATIONAL EXECUTIVE COMMITTEE MEETING -19/05/2018, 16/09/2018 and 01/09/2019 FINALLY CONSIDERED BY A SPECIAL COMMITTEE IN ITS MEETING HELD ON 04.07.2019 AND FURTHER RECOMMENDED BY THE NATIONAL EXECUTIVE COMMITTEE & THEREAFTER ADOPTED BY THE NATIONAL COUNCIL IN ITS MEETING ON 24.11.2019**

| **Existing Rule** | **AmendmentsAccepted by the National Council** |
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| 1**. Name**: The name of the association shall be "The Bharat Scouts andGuides". | No change |
| **2. Registered Office:** The Registered Office oftheAssociationshallbeatBharatScouts and Guides, No. 16, Mahatma Gandhi Marg, Lakshmi Mazumdar Bhawan, Indraprastha Estate, New Delhi 110002, or at such other place or places as may be decided from time to time by theNational Council. | **Registered Office:** The registered office of the association shall be at the Bharat Scouts and Guides, National Headquarters, Lakshmi Mazumdar Bhawan, 16, Mahatma Gandhi Marg, Indraprastha Estate, New Delhi 110002, or at such other place or places as may be decided from time to time by the National Council. |
| **3. (a) Definition:** The Bharat Scouts and Guides is a voluntary, non-political, educational movement for young people, open to all without distinction of origin, race or creed, in accordance with the purpose, principles and method conceived by the Founder Lord Baden- Powell in1907. | No change |
| **(b). Purpose:**ThepurposeoftheMovement istocontributetothedevelopmentof young people in achieving their full physical, intellectual, social, **emotional**, and spiritual potentials as individuals, as responsible citizens and as members of the local, national and international communities. | No change |
| **(c). Principles**: The Scout/Guide Movement is based on the followingPrinciples: | No change |

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| **Duty to God:**<br><br>Adherencetospiritualprinciples,loyaltyto the religion that expresses them andacceptance of the duties resulting therefrom.<br><br>**(Note:** The Word "Dharma" may be substituted for the word "God" if so desired).<br>**Duty to Others:**<br>• loyalty to one's country in harmony with the promotion of local, national and international peace, understanding, cooperation.<br><br>• Participation in the development of society with recognition and respect for the dignity of one's fellowmen and forthe integrity of the naturalworld.<br>**Duty to self:**<br><br>Responsibility for the development of oneself. | |
| **The Method:**<br><br>The Scout/Guide Method is a system of progressive self education through:<br><br>• A Promise and law<br><br>• Learning byDoing.<br><br>• Membership of small groups under adult leadership involving progressive discovery and acceptance of responsibility and trainingtowardsself-governmentdirected towards the development of character, and the acquisition of competence, self-reliance,dependabilityandcapacitiesboth to cooperate and tolead.<br><br>• Progressive and stimulating programmes of various activities based on the interests oftheparticipantsincludinggames,useful | No change |

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| skills and services to the community taking place largely in an outdoor setting in contact with nature. | |
| **5. ThePromise:**<br><br>(a)ThePromiseforthe Scout and the Roveris-<br>"On my honour, I promise that I will do my best To do my duty to God* and my Country: To help other people and To obey the Scout Law."<br><br>(b) The promise for the Guide and the Ranger is-<br>"On my honour, I promise that I will do my best To do my duty to God* and my Country; To help other peopleand To obey the GuideLaw."<br><br>(c) The Promise of Cub is:<br>"I promise to do my best<br><br>To do my duty to God* and my country, To keep the Cub Law and To do a good turn every day."<br>(d) The Promise for Bulbul is-<br>"I promise to do mybest<br>To do my duty to God* and my country: To keep the Bulbul Law and To do a good turn every day."<br><br>**Note:1***Theword'Dharma'maybesubstituted for the word 'God' if sodesired.<br><br>**Note:2**ThePromiseistobemadeontheoccasion of the Investiture and in the case of a Rover or Ranger who is already a Scout or Guide, the Promise is to bereaffirmed. | No change |
| **(6) The Law:** (a) The Law for the Scout and the Roveris-<br><br>(i) A Scout istrustworthy.<br><br>(ii) A Scout is loyal. | No change |

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| (iii) AScoutisafriendtoallandabrother to every otherScout.<br>(iv) A Scout is courteous<br>(v) A Scout is a friend to animals and loves nature.<br>(vi) A Scout is disciplined and helps protect publicproperty.<br>(vii) A Scout is courageous.<br>(viii) A Scout isthrifty.<br>(ix) AScoutispureinthought,wordand deed. | |
| (b) The Law for the Guide and the Rangeris<br>(i) A Guide istrustworthy.<br>(ii) A Guide isloyal.<br>(iii) A Guide is a friend to all and a sister to every otherGuide.<br>(iv) A Guide iscourteous<br>(v) A Guide is a friend to animals and loves nature.<br>(vi) A Guide is disciplined and helps protect publicproperty.<br>(vii) A Guide iscourageous.<br>(viii) A Guide isthrifty.<br>(ix) A Guide is pure in thought, word and deed. | No change |
| (c) The Law for the Cubis:<br>(i) The Cub is obedient.<br>(ii) The Cub is clean andpolite. | No change |
| (d) The Law for the Bulbulis:<br>(i) The Bulbul is obedient.<br>(ii) The Bulbul is clean andpolite. | No change |
| **7. Character:** The Association is a Society registered under the SocietiesRegistration | The Association is a Society registered under the Societies Registration Act and |

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| Act and is a non-official organization and is non-political, non-sectarian and non-communal in character. The Bharat Scouts and Guides is affiliated to the World Organization of Scout Movement (WOSM) and World Association of Girl Guides and Girl Scouts (WAGGGS). | is the only official organization to represent Scouts and Guides in the country and is non-political, non-sectarian and Non Communal in character and is only the organisation affiliated to the World Organisation of the Scout Movement (WOSM) and World Association of Girl Guides and Girl Scouts (WAGGGS) to undertake the Scout and Guide activities in the country. |
| **8. Membership:**<br><br>**(1)** The Membership of the; Association is open to citizens of India; **who subscribe to the Fundamentals, which includes Purpose, Principles, the Method, the Promise and the Law.**<br>Provided any citizen of any other Nationality residing for the time being in India may be admitted as a member on the recommendation of the State Chief Commissioner and with the approval of the National Commissioner.<br><br>Provided further that such person subscribes to the Scout or Guide Promise as hereunder:<br><br>'On my honour I promise that I will do my best To do my duty to God* and India,<br>To help other people and.<br>To obey the Scout or Guide Law'<br><br>**Note:***TheWord'Dharma'maybesubstituted for the word 'God' if sodesired. | **(1)** The Membership of the **Association in the local/district association** is open to citizens of India; who subscribe to the Fundamentals, which includes Purpose, Principles, the Methods, the Promise and the Law.<br>Provided, a citizen of any other nationality residing for the time being in India may be admitted as a member **of the local/district association with the approval** of the State Chief Commissioner.<br><br>Provided, further, that such person subscribes to the Scout or Guide Promise as hereunder:<br><br>On my honour I promise that I will do my best To do my duty to God* and India To help other people and To obey the Scout or Guide Law.<br><br>Note: *The word "Dharma" may be substituted for the word 'God'if so desired. |
| 8 (2) The Membership of the Association shall consist of (a) General Members and (b) Life Members (c) Ordinary Members and<br>(d) Special Members. | The membership of the National Association shall consist of ;<br><br>A) **All the State Associations of the Bharat Scouts and** |

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| | **Guides.**<br>B) **All the District Association of the Bharat Scouts and Guides directly affiliated by the National Association.**<br>C) **All the Auxiliary Units directly affiliated by the Bharat Scouts and Guides, National Association** |
| **8 (2) (a) General Members:-**<br>The General Members of the Association shall be only beneficiaries and are not special members within the meaning of Societies Registration Act (Act XXI of 1860) and shall be: | TO BE DELETED |
| 8(2) (a) (i) Beneficiaries i.e. Bunnies, Cubs/ Bulbuls, Scouts/Guides, Rovers/ Rangers, Sea Scouts /Guides, Sea Rovers/Sea Rangers, Air Scouts/ Guides, Air Rovers/Rangers, Grameen Rovers/Rangers , Venture Scouts / Guides,Scouts/ Guides, Rovers/Rangers of Extension branches registered as such. | TO BE DELETED |
| 8 (2) (a) (ii) Adult Leaders i.e. Scouters, Guiders, Commissioners who **hold valid warrants** and Trainers who hold valid Warrants and honourable charge in force. | TO BE DELETED |
| 8 (2)(a)(iii) Members of theLocal Associations, DistrictAssociations or Divisional Associations and State Associations. | TO BE DELETED |

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| 8 (2) (b) Life Members, are those who are admitted as such by the National Executive Committee and who have paid life membership fee as prescribed. | TO BE DELETED |
| (c) Ordinary Members are those who are admitted as such by the National Executive Committee andhavepaidannualsubscription feeasprescribedandshallinclude Adult Leaders provided further that they are not inarrears. | TO BE DELETED |
| (d) Special Members are those who are admitted as such by the National Executive Committee for their meritorious contribution to the movement. | TO BE DELETED |
| (e) The Bharat Scouts and Guides fellows. | TO BE DELETED |
| (f) Termination of Membership:<br><br>If any member is held guilty of criminal offence involving moral turpitude, his/her membership shall be terminated. | **Termination of Membership:**<br><br>**(**1) If any member**of any unit/ association/ district council or state council/ national council** is found guilty of criminal offence, involving moral turpitude, his/her membership shall be terminated and any award/privilege shall be withdrawn.<br><br>**(2)**If any member **of any unit/ association/ district council or state council/ national council** while supporting any other Organization is found indulging in activities detrimental to the interests of the movement or bring disrepute to the organization by way of writings in publications/media or confirmed propaganda against |

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| | the interests of the movement/organization shall be liable to be terminated from the organization provided, due enquiry takes place and due opportunity is provided, to the persons(s) to be heard.<br><br>(3) If any member of **any unit/ association/ district council or state council/ national council** is found to be a member of any Parallel organization working in the name of Scouting and Guiding or is found aiding and abetting the activities of such an organization, his/her membership of the Bharat Scouts and Guides will be terminated.<br><br>**(4): If the member or office bearer of any association or council violates any provision(s) of the Code of Conduct as approved and revised periodically by National Executive Committee**. |
| **(b) Special Members:**<br><br>The Members of the National CouncilwhohavesignedaRollof MembersRegistertobemaintained and kept for the purpose and have not resigned or ceased to be members shall be the Special Members of the Association for the purpose of Section 15 of the Societies Registration Act(ActXXl of 1860). | TO BE DELETED |
| **(c) Governing Body:**<br><br>The management of the affairs of the Bharat Scouts and Guides | No change |

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| be entrusted to the National Executive Committee constituted in accordance with the Rules and Regulations for the time being in force. | |
| 9. In the event of dissolution there shall remain, alter the satisfaction of all its debts and liabilities, any property, whatsoever, the same shall not be paid or distributed among the members of the Association or any of them but shallbegiventoaSociety/Institutewithsimilar objectswhichwillbedeterminedbythevotes of not less than three fifths of the members of the National Council present personally at the time of dissolution. | No change |
| No provision | **All the Rules amended shall be incorporated in the Memorandum of the Association, APRO Part-I, Bye Laws of the BSG, National Association and Rules Book as may be required time to time.** |